

# Agricultural Communications Billing Report

Support documentation for journal vouchers, March, 2019.

Print materials For-sale printed items stored at the Distribution Center.

Duplicating Items duplicated inhouse by Ag Communications.

Other materials/supplies Supplies stored at the Distribution Center for county use.

Units billed for items ordered in March, 2019:

admin Philanthropy and Alumni Rel

county Barren County Bourbon County Bracken County Breathitt County Christian County Garrard County Grayson County Hancock County Harrison County Hart County Magoffin County Marion County Meade County Muhlenberg County Nelson County Pendleton County Pike County Pulaski County Russell County Spencer County Taylor County Trimble County Warren County Wolfe County

department Family Science

hes HES Admin

unit Arboretum

## Dept no: 81016 Philanthropy and Alumni Relations

Charges incurred during March, 2019

Total: \$ 7.91

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges         | Client            | Amount |
|-----------|-----------|------------|--------|----------|--------------------------------|-------------------|--------|
| 3/13/2019 | 107555769 | 1012501660 | 531202 | 50       | The Graduate Farewell - poster | Johnathan Furnish | 7.91   |
|           |           |            |        |          |                                | \$                | 7.91   |

## Dept no: 81316 Barren County

Charges incurred during March, 2019

#### Total: \$ 75.00

| Date     | Doc ID    | Account    | GL     | Quantity | Description of Charges                             | Client         | Amour   |
|----------|-----------|------------|--------|----------|--|----------------|---------|
| 3/5/2019 | 107495694 | 1013250088 | 531201 | 150      | Home Vegetable Gardening in Kentucky, 2018 reprint | Ordered online | 75.0    |
|          |           |            |        |          |  |                | \$ 75.0 |

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| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges       | Client         | Amount |
|-----------|-----------|------------|--------|----------|------------------------------|----------------|--------|
| 3/12/2019 | 107495694 | 1013250053 | 531201 | 10       | The Kentucky Beef Book, 2005 | Ordered online | 17.60  |

# Dept no: 81311 Bracken County

Charges incurred during March, 2019

Total: \$ 62.50

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges | Client         | Amount |
|-----------|-----------|------------|--------|----------|------------------------|----------------|--------|
| 3/14/2019 | 107495694 | 1013250003 | 531201 | 25       | Farm Record Book, 2018 | Ordered online | 62.50  |
|           |           |            |        |          |                        | 9              | 62.50  |

62.50

| Agricultura | I Communications Billing |
|-------------|--------------------------|
|             |                          |

# Dept no: 81312 Breathitt County

Charges incurred during March, 2019

Total: \$ 20.00

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges                             | Client         | ŀ  | Amount |
|-----------|-----------|------------|--------|----------|--|----------------|----|--------|
| 3/12/2019 | 107495694 | 1013250022 | 531201 | 40       | Home Vegetable Gardening in Kentucky, 2018 reprint | Ordered online |    | 20.00  |
|           |           |            |        |          |  |                | \$ | 20.00  |

# Dept no: 81317 Christian County

Charges incurred during March, 2019

### Total: \$ 25.00

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges                             | Client         | Amc | ount  |
|-----------|-----------|------------|--------|----------|--|----------------|-----|-------|
| 3/11/2019 | 107495694 | 1013250108 | 531201 | 50       | Home Vegetable Gardening in Kentucky, 2018 reprint | Ordered online | 2   | 25.00 |
|           |           |            |        |          |  |                | \$2 | 25.00 |

# Dept no: 81314 Garrard County

Charges incurred during March, 2019

Total: \$ 25.00

| Date     | Doc ID    | Account    | GL     | Quantity | Description of Charges                             | Client         | Ar | nount |
|----------|-----------|------------|--------|----------|--|----------------|----|-------|
| 3/5/2019 | 107495694 | 1013250059 | 531201 | 50       | Home Vegetable Gardening in Kentucky, 2018 reprint | Ordered online |    | 25.00 |
|          |           |            |        |          |  |                | \$ | 25.00 |

# Grayson County

Charges incurred during March, 2019

Total: \$ 12.50

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges | Client         | Amount  |
|-----------|-----------|------------|--------|----------|------------------------|----------------|---------|
| 3/12/2019 | 107495694 | 1013250074 | 531201 | 5        | Farm Record Book, 2018 | Ordered online | 12.50   |
|           |           |            |        |          |                        | 9              | 5 12.50 |

12.50

# Dept no: 81315

# Dept no: 81316 Hancock County

Charges incurred during March, 2019

#### Total: \$ 5.00

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges                             | Client         | Amount |
|-----------|-----------|------------|--------|----------|--|----------------|--------|
| 3/26/2019 | 107495694 | 1013250092 | 531201 | 10       | Home Vegetable Gardening in Kentucky, 2018 reprint | Ordered online | 5.00   |
|           |           |            |        |          |  |                | 5.00   |

Total: \$ 108.00

| Date     | Doc ID    | Account    | GL     | Quantity | Description of Charges         | Client         | Amount |
|----------|-----------|------------|--------|----------|--------------------------------|----------------|--------|
| 3/6/2019 | 107495694 | 1013250060 | 540349 | 50       | matboard: 16 x 20 inches, 2018 | Ordered online | 54.00  |
| 3/6/2019 | 107495694 | 1013250060 | 540349 | 100      | matboard: 10 x 16 inches, 2018 | Ordered online | 54.00  |
|          |           |            |        |          |                                | \$             | 108.00 |

Dept no: 81316 Hart County

Charges incurred during March, 2019

#### Total: \$ 12.50

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges                             | Client         | Amount   |
|-----------|-----------|------------|--------|----------|--|----------------|----------|
| 3/22/2019 | 107495694 | 1013250093 | 531201 | 25       | Home Vegetable Gardening in Kentucky, 2018 reprint | Ordered online | 12.50    |
|           |           |            |        |          |  |                | \$ 12.50 |

# Dept no: 81311 Magoffin County

Charges incurred during March, 2019

### Total: \$ 37.50

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges                             | Client         | Ar | nount |
|-----------|-----------|------------|--------|----------|--|----------------|----|-------|
| 3/15/2019 | 107495694 | 1013250012 | 531201 | 75       | Home Vegetable Gardening in Kentucky, 2018 reprint | Ordered online |    | 37.50 |
|           |           |            |        |          |  |                | \$ | 37.50 |

# Dept no: 81315 Marion County

Charges incurred during March, 2019

#### Total: \$ 5.00

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges                             | Client         | Amount |
|-----------|-----------|------------|--------|----------|--|----------------|--------|
| 3/25/2019 | 107495694 | 1013250078 | 531201 | 10       | Home Vegetable Gardening in Kentucky, 2018 reprint | Ordered online | 5.00   |
|           |           |            |        |          |  |                | 5.00   |

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# Dept no: 81315 Meade County

Charges incurred during March, 2019

Total: \$ 75.00

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges                             | Client         | Amount   |
|-----------|-----------|------------|--------|----------|--|----------------|----------|
| 3/11/2019 | 107495694 | 1013250080 | 531201 | 100      | Home Vegetable Gardening in Kentucky, 2018 reprint | Ordered online | 50.00    |
| 3/11/2019 | 107495694 | 1013250080 | 531201 | 10       | Farm Record Book, 2018                             | Ordered online | 25.00    |
|           |           |            |        |          |  |                | \$ 75.00 |

# Dept no: 81317 Muhlenberg County

Charges incurred during March, 2019

Total: \$ 62.50

| Date     | Doc ID    | Account    | GL     | Quantity | Description of Charges | Client         | Amount |
|----------|-----------|------------|--------|----------|------------------------|----------------|--------|
| 3/1/2019 | 107495694 | 1013250118 | 531201 | 25       | Farm Record Book, 2018 | Ordered online | 62.50  |
|          |           |            |        |          |                        | c<br>v         | 62.50  |

62.50

Dept no: 81315 Nelson County

Charges incurred during March, 2019

#### Total: \$ 75.00

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges                             | Client         | Amount   |
|-----------|-----------|------------|--------|----------|--|----------------|----------|
| 3/12/2019 | 107495694 | 1013250081 | 531201 | 150      | Home Vegetable Gardening in Kentucky, 2018 reprint | Ordered online | 75.00    |
|           |           |            |        |          |  |                | \$ 75.00 |

# Dept no: 81313 Pendleton County

Charges incurred during March, 2019

Total: \$ 10.00

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges                             | Client         | ŀ  | Amount |
|-----------|-----------|------------|--------|----------|--|----------------|----|--------|
| 3/26/2019 | 107495694 | 1013250048 | 531201 | 20       | Home Vegetable Gardening in Kentucky, 2018 reprint | Ordered online |    | 10.00  |
|           |           |            |        |          |  |                | \$ | 10.00  |

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Pike County

Charges incurred during March, 2019

Total: \$ 82.00

| Date     | Doc ID    | Account    | GL     | Quantity | Description of Charges             | Client         | Amount |
|----------|-----------|------------|--------|----------|------------------------------------|----------------|--------|
| 3/7/2019 | 107495694 | 1013250018 | 531201 | 200      | Pocket folder: College of Ag, 2017 | Ordered online | 82.00  |
|          |           |            |        |          |                                    | 9              | 82.00  |

# Dept no: 81311

## Dept no: 81315 Pulaski County

Charges incurred during March, 2019

Total: \$ 109.50

| Date     | Doc ID    | Account    | GL     | Quantity | Description of Charges                                 | Client         | /  | Amount |
|----------|-----------|------------|--------|----------|--|----------------|----|--------|
| 3/1/2019 | 107495694 | 1013250082 | 531201 | 50       | Chemical Control of Weeds in Kentucky Grain Crops, 201 | Ordered online |    | 109.50 |
|          |           |            |        |          |  |                | \$ | 109.50 |

# Russell County

Charges incurred during March, 2019

Total: \$ 62.50

| Date     | Doc ID    | Account    | GL     | Quantity | Description of Charges | Client         | Amount |
|----------|-----------|------------|--------|----------|------------------------|----------------|--------|
| 3/4/2019 | 107495694 | 1013250083 | 531201 | 25       | Farm Record Book, 2018 | Ordered online | 62.50  |
|          |           |            |        |          |                        | c<br>v         | 62.50  |

62.50

# Dept no: 81315

# Dept no: 81313 Spencer County

Charges incurred during March, 2019

Total: \$ 50.00

| Date     | Doc ID    | Account    | GL     | Quantity | Description of Charges | Client         | Amount |
|----------|-----------|------------|--------|----------|------------------------|----------------|--------|
| 3/7/2019 | 107495694 | 1013250050 | 531201 | 20       | Farm Record Book, 2018 | Ordered online | 50.00  |
|          |           |            |        |          |                        | c<br>v         | 50.00  |

# Dept no: 81315 Taylor County

Charges incurred during March, 2019

#### Total: \$ 38.05

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges                                 | Client         | A  | Amount |
|-----------|-----------|------------|--------|----------|--|----------------|----|--------|
| 3/14/2019 | 107495694 | 1013250084 | 531201 | 2        | Vegetable Production Guide for Commercial Growers, 20  | Ordered online |    | 5.20   |
| 3/7/2019  | 107495694 | 1013250084 | 531201 | 15       | Chemical Control of Weeds in Kentucky Grain Crops, 201 | Ordered online |    | 32.85  |
|           |           |            |        |          |  |                | \$ | 38.05  |

# Trimble County

Charges incurred during March, 2019

Total: \$ 7.40

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges           | Client         | Amount |
|-----------|-----------|------------|--------|----------|----------------------------------|----------------|--------|
| 3/11/2019 | 107495694 | 1013250051 | 531202 | 4        | CES postcard: 4 x 6 inches, 2018 | Ordered online | 7.40   |
|           |           |            |        |          |                                  | \$             | 7.40   |

7.40

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Dept no: 81313

## Dept no: 81316 Warren County

Charges incurred during March, 2019

Total: \$ 25.00

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges | Client         | Amount |
|-----------|-----------|------------|--------|----------|------------------------|----------------|--------|
| 3/25/2019 | 107495694 | 1013250102 | 531201 | 10       | Farm Record Book, 2018 | Ordered online | 25.00  |
|           |           |            |        |          |                        | c<br>v         | 25.00  |

25.00

## Dept no: 81312 Wolfe County

Charges incurred during March, 2019

### Total: \$ 3.40

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges                            | Client         | Amc | ount |
|-----------|-----------|------------|--------|----------|---|----------------|-----|------|
| 3/19/2019 | 107495694 | 1013250036 | 531202 | 20       | High Tunnel Planting Calendar, Region 3, Feb 2019 | Ordered online |     | 3.40 |
|           |           |            |        |          |   |                | \$  | 3.40 |

| Agricultural | Communications | Billing Report |
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#### DEPARTMENT

# Dept no: 81600 Family Science

Charges incurred during March, 2019

Total: \$ 63.10

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges             | Client         | Amount      |
|-----------|-----------|------------|--------|----------|------------------------------------|----------------|-------------|
| 3/14/2019 | 107495694 | 1012005180 | 531201 | 100      | Pocket folder: College of Ag, 2017 | Ordered online | 41.00       |
|           |           |            |        |          |                                    |                | \$<br>41.00 |
| 3/13/2019 | 107555769 | 1012590560 | 531202 | 225      | Retirement Celebration Invitation  | Kelli Thompson | 22.10       |
|           |           |            |        |          |                                    |                | \$<br>22.10 |

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|------|----|
| rayc | 20 |

| Dept no: 81800 |
|----------------|
| HES Admin      |

Charges incurred during March, 2019

Total: \$ 23.72

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges  | Client     | Amount |
|-----------|-----------|------------|--------|----------|-------------------------|------------|--------|
| 3/11/2019 | 107555769 | 1012005150 | 531202 | 300      | School Of HES ibfo card | Kim Henken | 23.72  |
|           |           |            |        |          |                         | c<br>v     | 23.72  |

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### Dept no: 81115 Arboretum

Charges incurred during March, 2019

Total: \$ 471.95

| Date         | Doc ID    | Account    | GL     | Quantity | Description of Charges                | Client           | Amount |
|--------------|-----------|------------|--------|----------|---------------------------------------|------------------|--------|
| 3/15/2019    | 107555769 | 1013166580 | 531202 | 500      | AT Arboretum brochure                 | Molly Davis      | 79.60  |
|              |           |            |        |          |                                       | \$               | 79.60  |
| 3/16/2019    | 107555769 | 1013205460 | 531202 | 600      | 2019 April Calendar on Card           | Molly Davis      | 117.84 |
| 3/15/2019 10 | 107555769 | 1013205460 | 531202 | 30       | KCG Volunteer handbook                | Jackie Gallimore | 64.05  |
|              |           |            |        |          |                                       | 9                | 181.89 |
| 3/13/2019    | 107555769 | 1215364200 | 531202 | 50       | Spreading Roots workshop Series flyey | Jackie Gallimore | 6.97   |
|              |           |            |        |          |                                       | \$               | 6.97   |
| 3/13/2019    | 107555769 | 1215500270 | 531202 | 20       | Founder's Lecture Schirmer Flyer      | Molly Davis      | 3.93   |
| 3/22/2019    | 107555769 | 1215500270 | 531202 | 850      | 2019 April Calendar on Card           | Molly Davis      | 166.94 |
|              |           |            |        |          |                                       | 9                | 170.87 |
| 3/13/2019    | 107555769 | 1215511320 | 531202 | 100      | Arboretum Tribute Program brochure    | Molly Davis      | 32.62  |
|              |           |            |        |          |                                       | 9                | 32.62  |