

# Agricultural Communications Billing Report

Support documentation for journal vouchers, April, 2021.

Print materials For-sale printed items stored at the Distribution Center.

Duplicating Items duplicated inhouse by Ag Communications.

Other materials/supplies Supplies stored at the Distribution Center for county use.

Units billed for items ordered in April, 2021:

county Allen County Bourbon County Daviess County Fleming County Greenup County Hart County Hart County Henry County Lincoln County Marshall County Oldham County Russell County

department Forestry and Natural Resourc Plant and Soil Sciences

program 4-H Programs

unit Regulatory Services

# Dept no: 81316 Allen County

Charges incurred during April, 2021

### Total: \$ 36.00

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges                             | Client         | Amount   |
|-----------|-----------|------------|--------|----------|--|----------------|----------|
| 4/28/2021 | 108832208 | 1013250087 | 531201 | 50       | Home Vegetable Gardening in Kentucky, 2021 revised | Ordered online | 36.00    |
|           |           |            |        |          |  |                | \$ 36.00 |

\_\_\_\_

# Dept no: 81314 Bourbon County

Charges incurred during April, 2021

Total: \$ 25.00

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges | Client         | Amount   |
|-----------|-----------|------------|--------|----------|------------------------|----------------|----------|
| 4/27/2021 | 108832208 | 1013250053 | 531201 | 10       | Farm Record Book, 2018 | Ordered online | 25.00    |
|           |           |            |        |          |                        |                | \$ 25.00 |

25.00

# Dept no: 81316 Daviess County

Charges incurred during April, 2021

Total: \$ 108.00

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges                             | Client         | Amount    |
|-----------|-----------|------------|--------|----------|--|----------------|-----------|
| 4/13/2021 | 108832208 | 1013250090 | 531201 | 150      | Home Vegetable Gardening in Kentucky, 2021 revised | Ordered online | 108.00    |
|           |           |            |        |          |  |                | \$ 108.00 |

# Dept no: 81311 Fleming County

Charges incurred during April, 2021

Total: \$ 4.90

| Date     | Doc ID    | Account    | GL     | Quantity | Description of Charges  | Client         | Amount |
|----------|-----------|------------|--------|----------|-------------------------|----------------|--------|
| 4/5/2021 | 108832208 | 1013250006 | 531201 | 10       | Beef IRM Calendar, 2021 | Ordered online | 4.90   |
|          |           |            |        |          |                         | ģ              | 4.90   |

# Dept no: 81311 Greenup County

Charges incurred during April, 2021

### Total: \$ 144.00

| Date     | Doc ID    | Account    | GL     | Quantity | Description of Charges                             | Client         | Amount    |
|----------|-----------|------------|--------|----------|--|----------------|-----------|
| 4/5/2021 | 108832208 | 1013250008 | 531201 | 200      | Home Vegetable Gardening in Kentucky, 2021 revised | Ordered online | 144.00    |
|          |           |            |        |          |  |                | \$ 144.00 |

Page 6

# Dept no: 81316 Hart County

Charges incurred during April, 2021

Total: \$ 162.00

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges         | Client         | Amount |
|-----------|-----------|------------|--------|----------|--------------------------------|----------------|--------|
| 4/12/2021 | 108832208 | 1013250093 | 540349 | 100      | matboard: 16 x 20 inches, 2018 | Ordered online | 108.00 |
| 4/12/2021 | 108832208 | 1013250093 | 540349 | 100      | matboard: 10 x 16 inches, 2018 | Ordered online | 54.00  |

\$ 162.00

| Page | 7 |
|------|---|
|------|---|

# Dept no: 81313 Henry County

Charges incurred during April, 2021

### Total: \$ 21.60

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges                             | Client         | Amount   |
|-----------|-----------|------------|--------|----------|--|----------------|----------|
| 4/30/2021 | 108832208 | 1013250043 | 531201 | 30       | Home Vegetable Gardening in Kentucky, 2021 revised | Ordered online | 21.60    |
|           |           |            |        |          |  |                | \$ 21.60 |

# Dept no: 81314 Lincoln County

Charges incurred during April, 2021

### Total: \$ 54.00

| Date     | Doc ID    | Account    | GL     | Quantity | Description of Charges                             | Client         | Amount   |
|----------|-----------|------------|--------|----------|--|----------------|----------|
| 4/6/2021 | 108832208 | 1013250062 | 531201 | 75       | Home Vegetable Gardening in Kentucky, 2021 revised | Ordered online | 54.00    |
|          |           |            |        |          |  |                | \$ 54.00 |

# Dept no: 81317 Marshall County

Charges incurred during April, 2021

134.50 Total: \$

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges                             | Client         | Amount    |
|-----------|-----------|------------|--------|----------|--|----------------|-----------|
| 4/12/2021 | 108832208 | 1013250116 | 531201 | 25       | Farm Record Book, 2018                             | Ordered online | 62.50     |
| 4/5/2021  | 108832208 | 1013250116 | 531201 | 100      | Home Vegetable Gardening in Kentucky, 2021 revised | Ordered online | 72.00     |
|           |           |            |        |          |  |                | \$ 134.50 |

# Dept no: 81313 Oldham County

Charges incurred during April, 2021

Total: \$ 96.80

| Date     | Doc ID    | Account    | GL     | Quantity | Description of Charges       | Client         | Amount |
|----------|-----------|------------|--------|----------|------------------------------|----------------|--------|
| 4/2/2021 | 108832208 | 1013250046 | 531201 | 55       | The Kentucky Beef Book, 2005 | Ordered online | 96.80  |
|          |           |            |        |          |                              | ģ              | 96.80  |

### COUNTY

# Dept no: 81315 Russell County

Charges incurred during April, 2021

### Total: \$ 64.80

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges                             | Client         | Amount   |
|-----------|-----------|------------|--------|----------|--|----------------|----------|
| 4/20/2021 | 108832208 | 1013250083 | 531201 | 90       | Home Vegetable Gardening in Kentucky, 2021 revised | Ordered online | 64.80    |
|           |           |            |        |          |  |                | \$ 64.80 |

### DEPARTMENT

Page 13

### Dept no: 81090 Forestry and Natural Resources

Charges incurred during April, 2021

Total: \$ 7.04

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges      | Client           | Amount |
|-----------|-----------|------------|--------|----------|-----------------------------|------------------|--------|
| 4/27/2021 | 108832268 | 1012586060 | 531202 | 80       | KWOA Spring 2021 Newsletter | Briana Fortunato | 7.04   |
|           |           |            |        |          |                             | \$               | 7.04   |

### DEPARTMENT

Plant and Soil Sciences

Charges incurred during April, 2021

Total: \$ 355.40

| Date     | Doc ID    | Account    | GL     | Quantity | Description of Charges                                 | Client     | Am   | ount  |
|----------|-----------|------------|--------|----------|--|------------|------|-------|
| 4/6/2021 | 108832268 | 1012584560 | 531202 | 2000     | AGR-207: Broadleaf Weeds of Kentucky Pastures, 2021 (2 | J.D. Green | 3    | 55.40 |
|          |           |            |        |          |  |            | \$ 3 | 55.40 |

355.40

# Dept no: 81060

Page 14

### PROGRAM

Dept no: 81360

4-H Programs

### Charges incurred during April, 2021

### Total: \$ 1769.98

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges       | Client            | Amount |
|-----------|-----------|------------|--------|----------|------------------------------|-------------------|--------|
| 4/13/2021 | 108832268 | 1012151760 | 531202 | 30       | 4-H 2021 Rifle Manual        | Andrew Pashoian   | 234.80 |
| 4/20/2021 | 108832268 | 1012151760 | 531202 | 1        | Swag Chart Poster            | Austin Stephenson | 0.57   |
| 4/19/2021 | 108832268 | 1012151760 | 531202 | 48       | Health Records Log Book      | Austin Stephenson | 33.13  |
| 4/15/2021 | 108832268 | 1012151760 | 531202 | 30       | 4-H 2021 Archery Manual      | Andrew Pashoian   | 243.98 |
| 4/15/2021 | 108832268 | 1012151760 | 531202 | 5        | 4-H 2021 Black Powder Manual | Andrew Pashoian   | 35.16  |
| 4/15/2021 | 108832268 | 1012151760 | 531202 | 30       | 4-H 2021 Coordinator Manual  | Andrew Pashoian   | 196.05 |
| 4/15/2021 | 108832268 | 1012151760 | 531202 | 5        | 4-H 2021 Hunting Manual      | Andrew Pashoian   | 57.17  |
| 4/15/2021 | 108832268 | 1012151760 | 531202 | 30       | 4-H 2021 Pistol Manual       | Andrew Pashoian   | 206.12 |
| 4/12/2021 | 108832268 | 1012151760 | 531202 | 30       | 4-H 2021 Shotgun Manual      | Andrew Pashoian   | 215.68 |
| 4/8/2021  | 108832268 | 1012151760 | 531202 | 18       | 4-H Lifeguarding manual      | Austin Stephenson | 547.32 |

\$ 1769.98

Page 16

| Dept no: 81240             |
|----------------------------|
| <b>Regulatory Services</b> |

Charges incurred during April, 2021

798.75 Total: \$

| Date      | Doc ID    | Account    | GL     | Quantity | Description of Charges                             | Client        | Amount       |
|-----------|-----------|------------|--------|----------|--|---------------|--------------|
| 4/27/2021 | 108832268 | 1013158030 | 531202 | 2500     | RB-344: Commercial Feeds in Kentucky, 2020 (21837) | Glen Harrison | 798.75       |
|           |           |            |        |          |  |               | \$<br>798.75 |

798.75

UNIT